

<b><u>HISTORIC PRESERVATION COMMISSION</u></b>
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<b><u>MEMBERS</u></b>	<b><u>ADDRESS</u></b>	<b><u>ZIP CODE</u></b>	<b><u>ORIGINAL APPT.</u></b>	<b><u>TERM EXPIRES</u></b>
<b>CATEGORY 1 - EXPERIENCED IN ARCHITECTURE</b>				
KLENK, PATRICK J. (Mayor's recommendation) (Reese's reappointment recommendation)	Westar Architectural Group 701 Bridger, Ste. #400	89101	4/27/1998 <b>(Reappt. 12-5-2001)</b> <b>(Reappt. 12-7-2005)</b>	12/31/2009
<b>CATEGORY 2 - EXPERIENCED IN URBAN DESIGN OR PLANNING</b>				
VELTMAN, JAMES (Reese's reappointment recommendation)	1601 S. Rainbow, Ste. 250	89146	3/20/2002 <b>(Eff. 3/23/2002)</b> <b>(Reappt. 3-15-2006)</b>	3/23/2010
<b>CATEGORY 3 - EXPERIENCED IN BUILDING CONSTRUCTION</b>				
CUPPETT, H. RICHARD (Reese's recommendation)	7736 Tinted Mesa Court	89149	<b>9/19/2001</b> <b>(Reapp. 9-7-2005)</b>	<b>9/19/2009</b>
<b>CATEGORY 4 - EXPERIENCED IN REAL ESTATE PROFESSION</b>				
AIKENS, RAYMOND (Filled Unexpired Term Felix DeHerrera Mayor Goodman's recommendation)	5909 W. Gowan.	89108	<b>3/16/2005</b> <b>(Reapp. 2-7-2007)</b>	<b>3/8/2011</b>
<b>CATEGORY 5 - REPRESENTATIVE OF A RECOGNIZED LOCAL HISTORIC PRESERVATION ASSOCIATION OR HISTORIC PRESERVATION INTEREST GROUP</b>				
KIRK, ANDREW G. (Goodman's recommendation)	4505 Maryland Pkwy. UNLV, Assistant Professor	89154	6/18/2003	6/18/2007
<b>CATEGORY 6 - EXPERIENCED IN NEVADA HISTORY</b>				
WRIGHT, DOROTHY (Reese's reappointment recommendation)	5711 Alfred Drive	89108	3/24/1997 <b>(Reapp. 3-7-2001)</b> <b>(Reapp. 3-2-2005)</b>	3/24/2009
<b>CATEGORY 7 – ALL MEMBERS IN CATEGORY 7 SERVE AS CITIZENS-AT-LARGE UNTIL THEY REPRESENT A HISTORIC DISTRICT DESIGNATION. WHEN THEY REPRESENT A DESIGNATED HISTORIC DISTRICT, THEY MUST EITHER OWN PROPERTY OR RESIDE WITHIN THAT DISTRICT.</b>				
1. HAUSCH, MARY <b>JOHN S. PARK HISTORIC DISTRICT DESIGNATION</b> (Reese's reappointment recommendation)	1139 South Fifth Place	89104	2/24/1997 <b>(Eff. 3/6/1997)</b> <b>(Reapp. 3/7/2001)</b> <b>(Reapp. 3/2/2005)</b>	3/6/2009
2. WHITE, CLAYTEE (Historic Preservation Commission appointment recommendation)	2977 Calle Del Valle	89120	5/17/2006	5/17/2010
3. BELLIS, ROBERT (Reese's reappointment recommendation) (Replaced Alice Key)	1269 S. 8th Street	89104	3/8/2001 <b>(Eff. 3/23/2002)</b> <b>(Reapp. 3/20/2002)</b> <b>(Reapp. 3/15/2006)</b>	3/23/2010
4. WHITE, JANET RUTH (Reese's Recommendation) (Replaced Richard Segerblom)	4611 Krissylouise Way, Apt. D	89121	3/8/2001 <b>(Reapp. 2/5/2003)</b> <b>(Reapp. 2/21/2007)</b>	3/6/2011
5. STOLDAL, BOB (Mayor's recommendation) (Reese's reappointment recommendation)	7758 Willow Cove Circle	89129	4/27/1998 <b>(Reappt. 12-5-2001)</b> <b>(Reappt. 12-7-2005)</b>	12/31/2009

**CATEGORY 8 - DIRECTOR OF PLANNING & DEVELOPMENT OR DIRECTOR'S DESIGNEE, CITY OF LAS VEGAS**

WHEELER, MARGO ( <b>Director</b> )	Development Services Center	
(Replaced Bob Genzer)	731 South 4 <sup>th</sup> Street	89101
MOONEY, COURTNEY ( <b>Designee</b> )	Development Services Center	
	731 South 4 <sup>th</sup> Street	89101

**CATEGORY 9 - DIRECTOR OF THE NEVADA STATE MUSEUM & HISTORICAL SOCIETY OR OTHER DESIGNEE OF STATE HISTORIC PRESERVATION OFFICE**

MILLMAN, DAVID ( <b>Acting Director</b> )	Nevada State Museum & Historical Society	
	700 Twin Lakes Drive	89107

**AUTHORITY:** Bill No. 2005-2, Ord. 5747 adopted 2-2-2005 eliminates the term limits of voting members of this committee. Created by Ordinance 3557, Bill 90-39, adopted 2-20-91; Replaced by Ordinance 5043, Bill 97-95, adopted 12-15-97; Amended by Ordinance 5049, Bill 98-9, adopted 2-9-98, Amended by Ordinance 5267, Bill 2000-79, adopted 11-1-2000. Amended by Ordinance 5346, Bill 2001-70, adopted 8-1-2001.

**MEMBERS:** 13 members  
11 members appointed by the City Council; and  
Two ex-officio representatives: Director, Planning and Development Department or designee, City of Las Vegas, and Director, Nevada State Museum and Historical Society or designee of State Historic Preservation Office.

**Category**

- 1 EXPERIENCED IN ARCHITECTURE (i.e. architect, art historian or historic preservation architect)
- 2 EXPERIENCED IN URBAN DESIGN OR PLANNING (i.e. urban designer, planner or landscape architect)
- 3 EXPERIENCED IN BUILDING CONSTRUCTION (i.e. building contractor or structural engineer)
- 4 EXPERIENCED IN REAL ESTATE PROFESSION (i.e. real estate developer, appraiser or broker)
- 5 REPRESENTATIVE OF A RECOGNIZED LOCAL HISTORIC PRESERVATION ASSOCIATION OR HISTORIC PRESERVATION INTEREST GROUP
- 6 EXPERIENCED IN NEVADA HISTORY (i.e. historian or archaeologist)
- 7 5 MEMBERS CITIZENS-AT-LARGE (AFTER HISTORIC DISTRICT DESIGNATION, SHALL BE FILLED BY A PERSON OWNING PROPERTY AND RESIDING WITHIN THE HISTORIC DISTRICT, IF A PERSON SO QUALIFIED IS AVAILABLE TO SERVE. IF NO SUCH PERSON IS AVAILABLE, A PERSON WHO OWNS REAL PROPERTY WITHIN THE HISTORIC DISTRICT MAY FILL THAT POSITION. IF MORE THAN FIVE HISTORIC DISTRICTS HAVE BEEN DESIGNATED AS SUCH PURSUANT TO THIS SUBCHAPTER, THE CITY COUNCIL SHALL DETERMINE WHICH FIVE OF THE HISTORIC DISTRICTS ARE TO BE REPRESENTED ON THE HPC)
- 8 DIRECTOR OF PLANNING & DEVELOPMENT OR DIRECTOR'S DESIGNEE, CITY OF LAS VEGAS (ex-officio)
- 9 DIRECTOR OF THE NEVADA STATE MUSEUM & HISTORICAL SOCIETY OR OTHER DESIGNEE OF STATE HISTORIC PRESERVATION OFFICE (ex-officio)

**TERM:** 4 years.

**NOTES:** Must fill unexpired terms if appropriate.  
Each member must have a demonstrated interest in or knowledge of:

- a) The history of the City of Las Vegas
- b) Design, architecture, real estate and other matters relevant to judging the economic and cultural value of particular historic preservation activities.

Under Ordinance 5043, the two (2) additional Historic Preservation Commission seats have initial term expirations of 12/31/2001

NO CITY FINANCIAL DISCLOSURE REQUIREMENT due to adoption of Bill 2001-70, Ordinance 5346, adopted 8-1-2001. (State Financial Disclosure no longer required due to passage of AB611 during 1999 Nevada State Legislature stipulating uncompensated Commissions are no longer required to file State form.)

**NOTE:** Non-voting, ex-officio members, except when no quorum, may vote on Consent agenda and only to the extent necessary to create or maintain a quorum.

**MEETINGS:** 4<sup>TH</sup> Wednesday - 12:15 P.M. - 731 South 4<sup>th</sup> Street, Except 3<sup>rd</sup> Wednesday in November & December